

LET'S TALK ABOUT **MENTAL HEALTH...**



Really?

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PORTRAIT OF CANADIANS MENTAL HEALTH ISSUES

- By the age of 40, **50%** of Canadians have experienced a mental health problem.
- More than **50%** of people aged 15+ with unmet mental health needs say they need **relationship therapy**.
- Almost **all of us** will experience or accompany someone with a mental health problem in our lives.



People with **mental suffering**
are encouraged to...

And still... **Many** don't
talk about it...



...Why is that so?



What if *talking* wasn't only helping?

What if it could also perpetuates *suffering*?

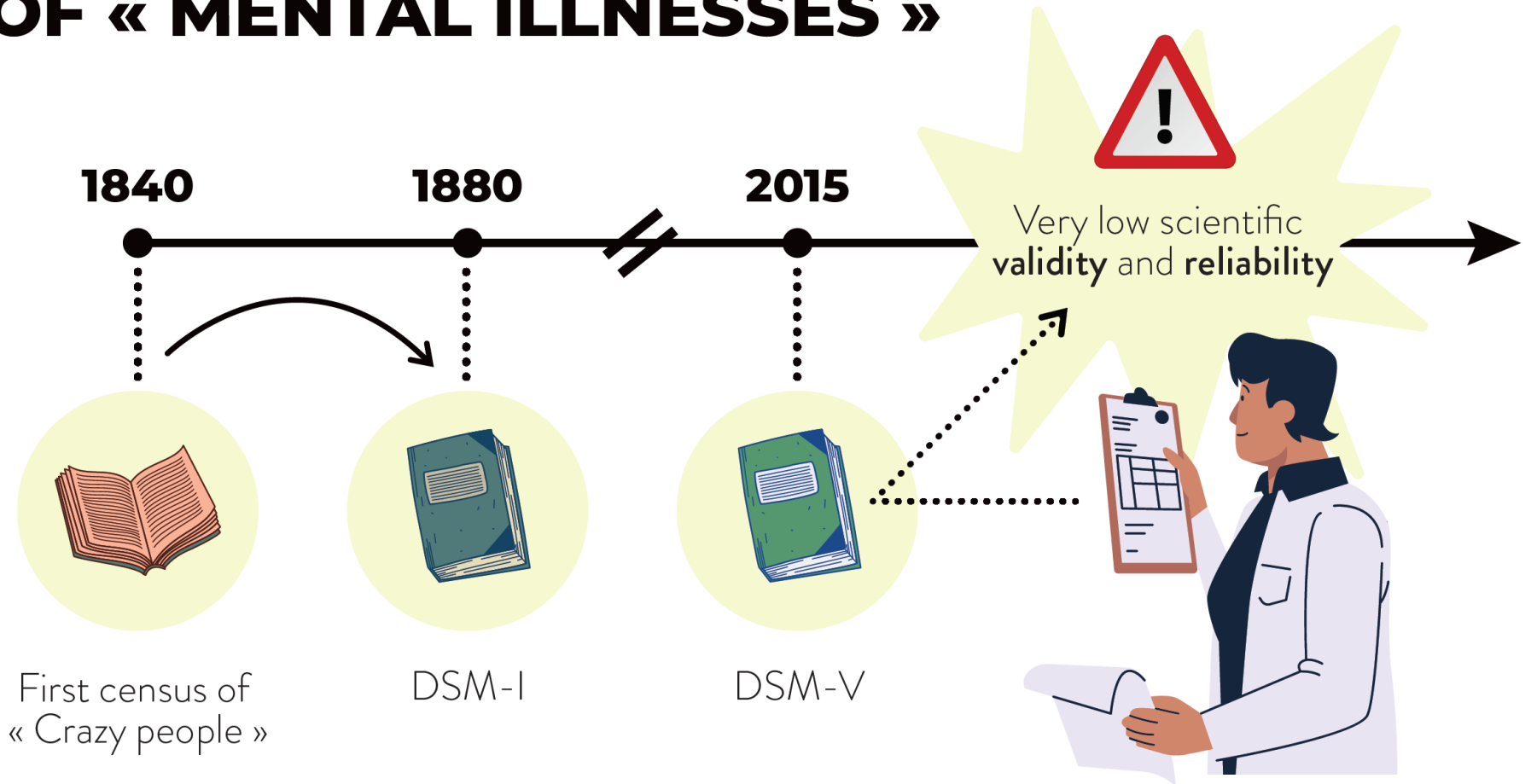


Why



does the system encourage to **talk** as a **solution** when it seems to **perpetuate** the mental health **stigmatization**?

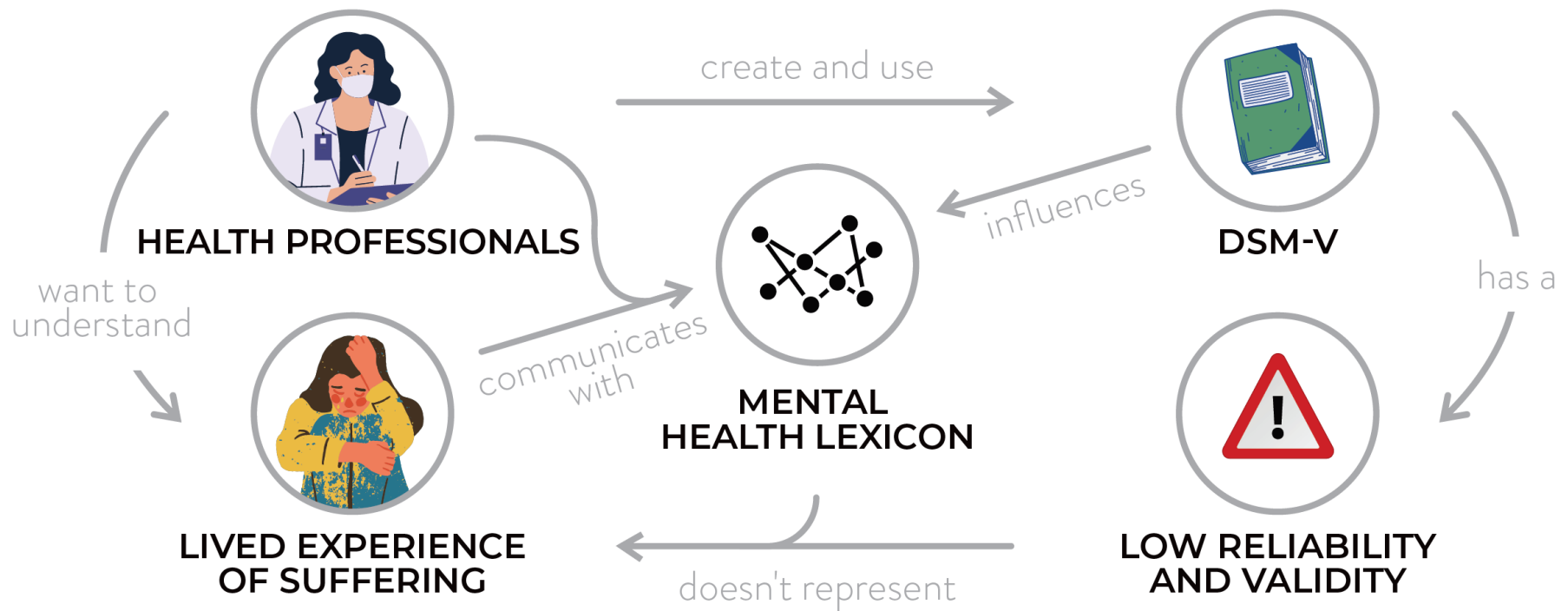
A BRIEF HISTORICAL PERSPECTIVE OF « MENTAL ILLNESSES »





1st ASPECT • LEXICON

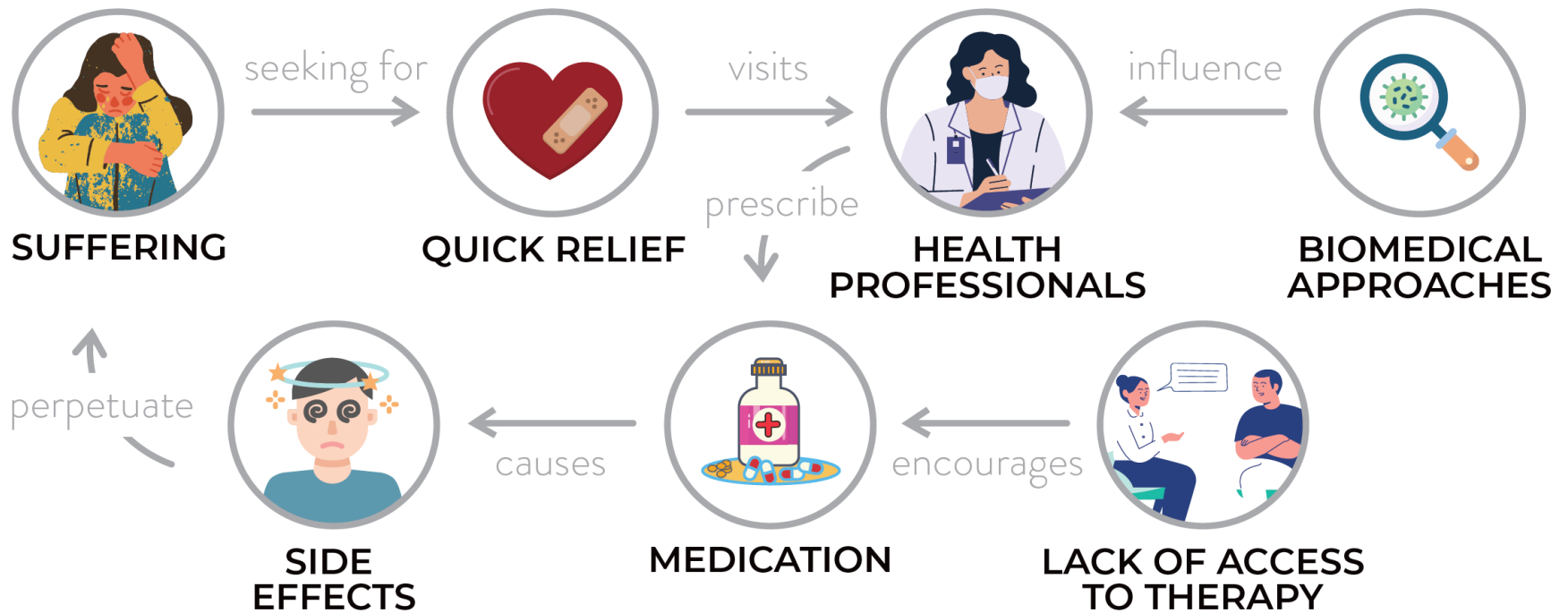
We need **words** to express ourselves, communicate and understand each other...



But the ones we have doesn't always correspond to the **reality** of the lived experience.

2nd ASPECT • OVERMEDICALISATION

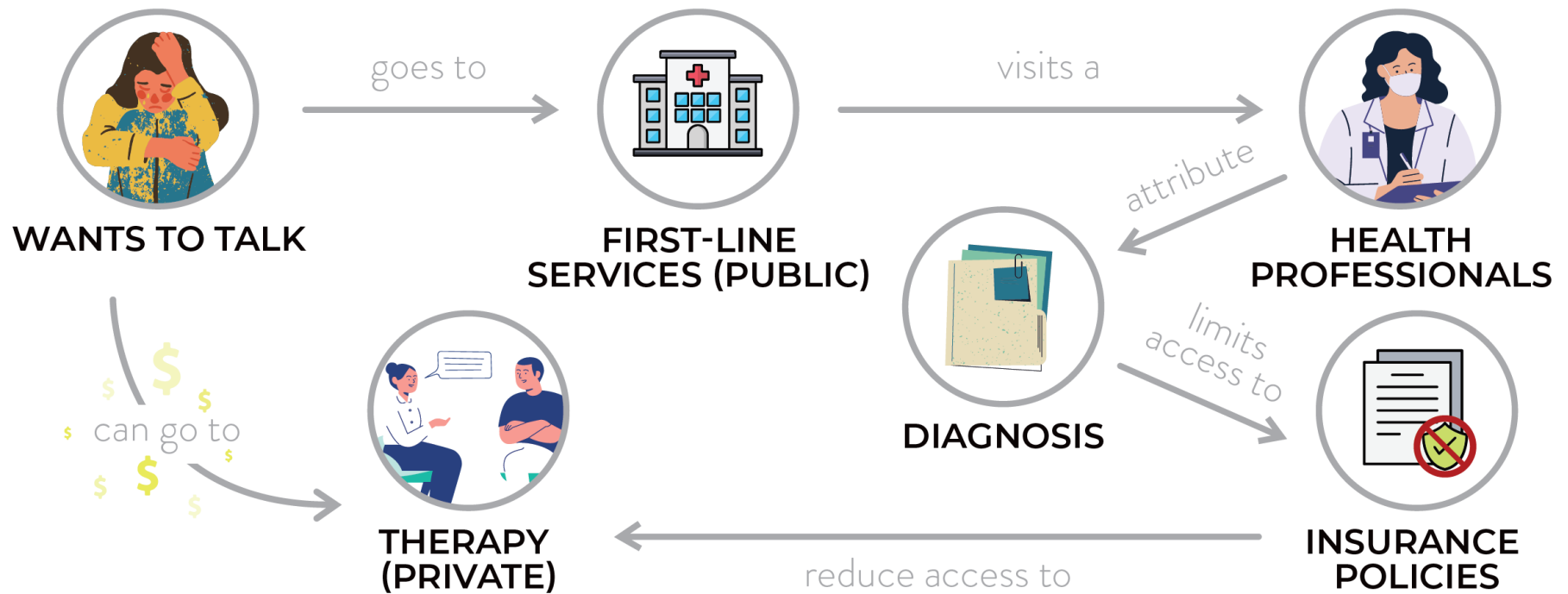
We seek and demand **durable relief** from our suffering...



But we sometimes perpetuate it by using **quick solutions**.

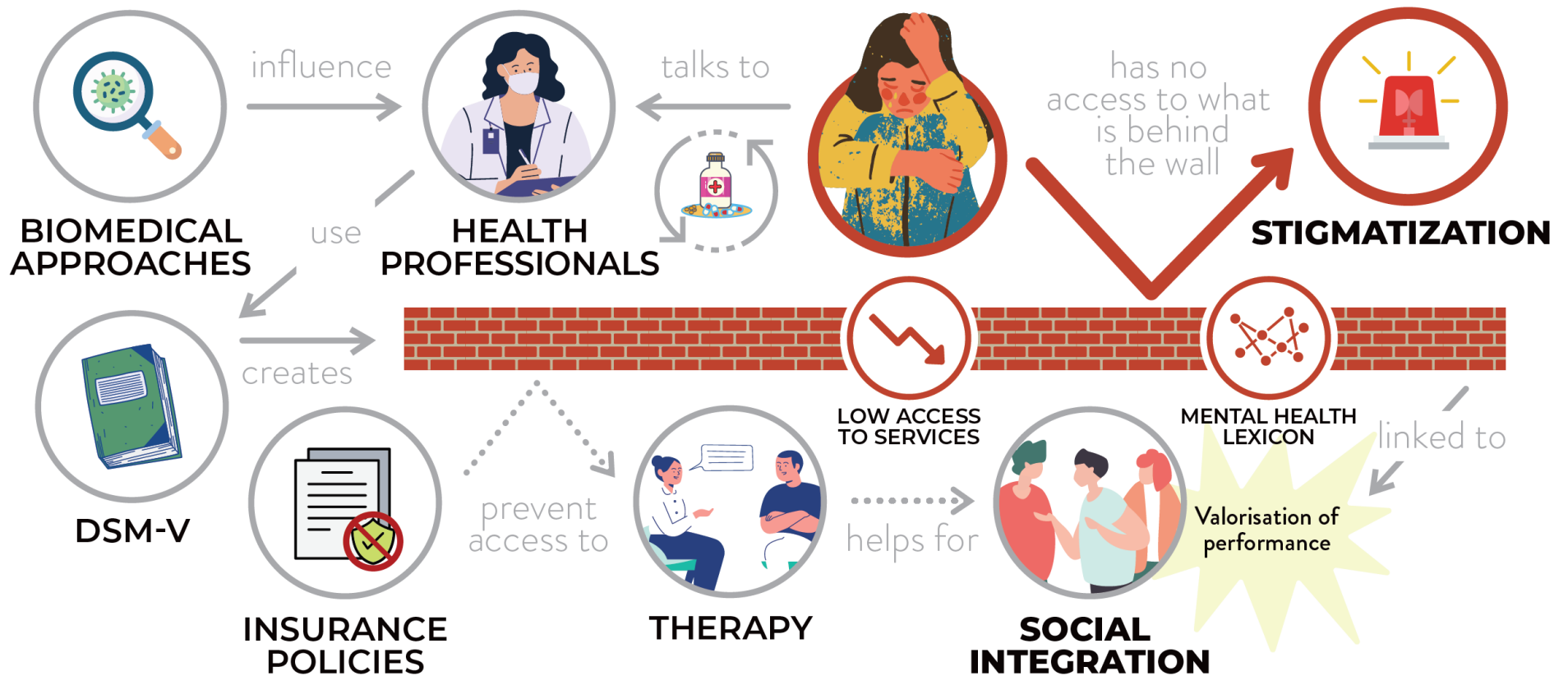
3rd ASPECT • LISTENING

We seek places to be **heard**...

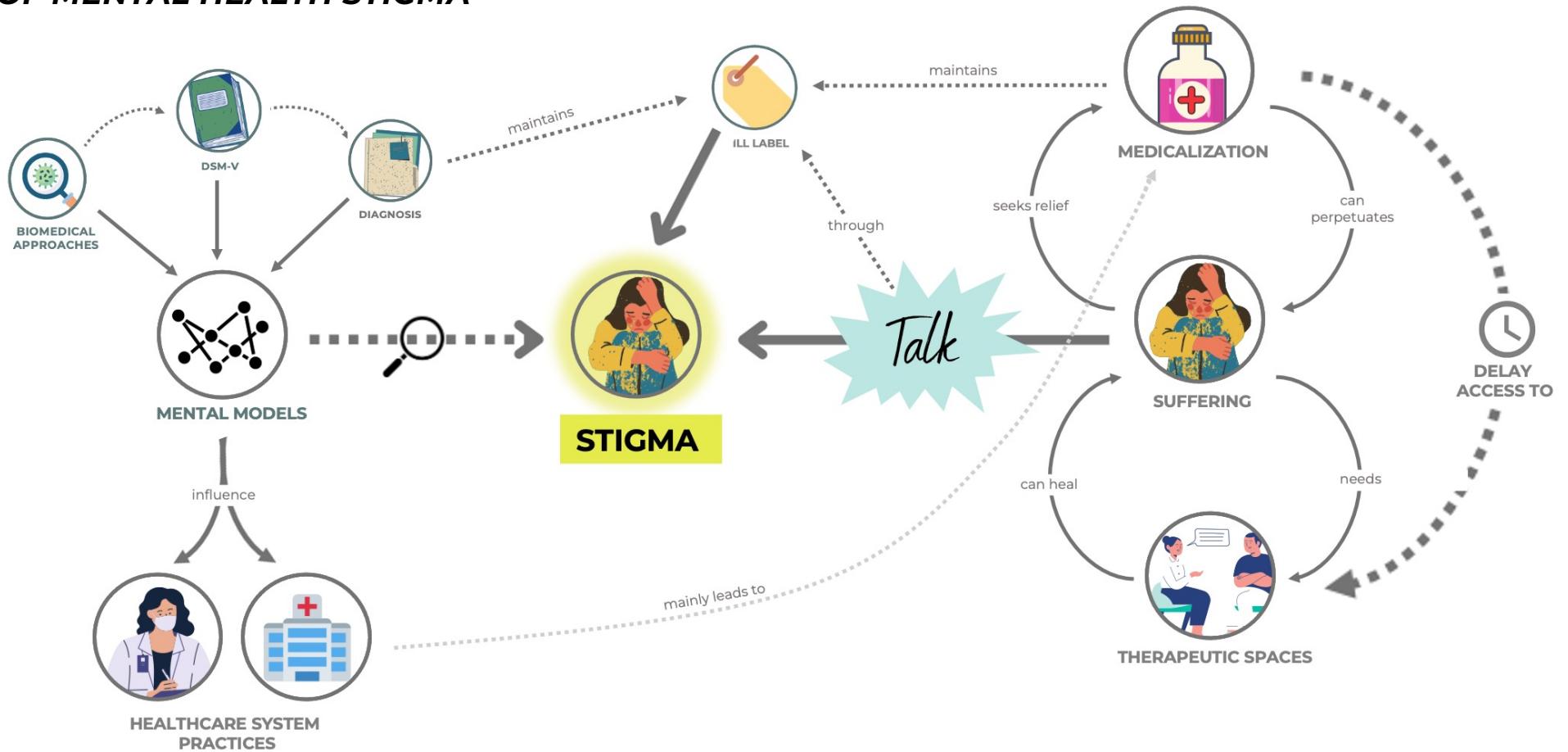


But we find places where it's better to **stay silent**.

Talking about mental health contributes to stigmatise people suffering from mental health issues because of the system that fuels the marginalization.

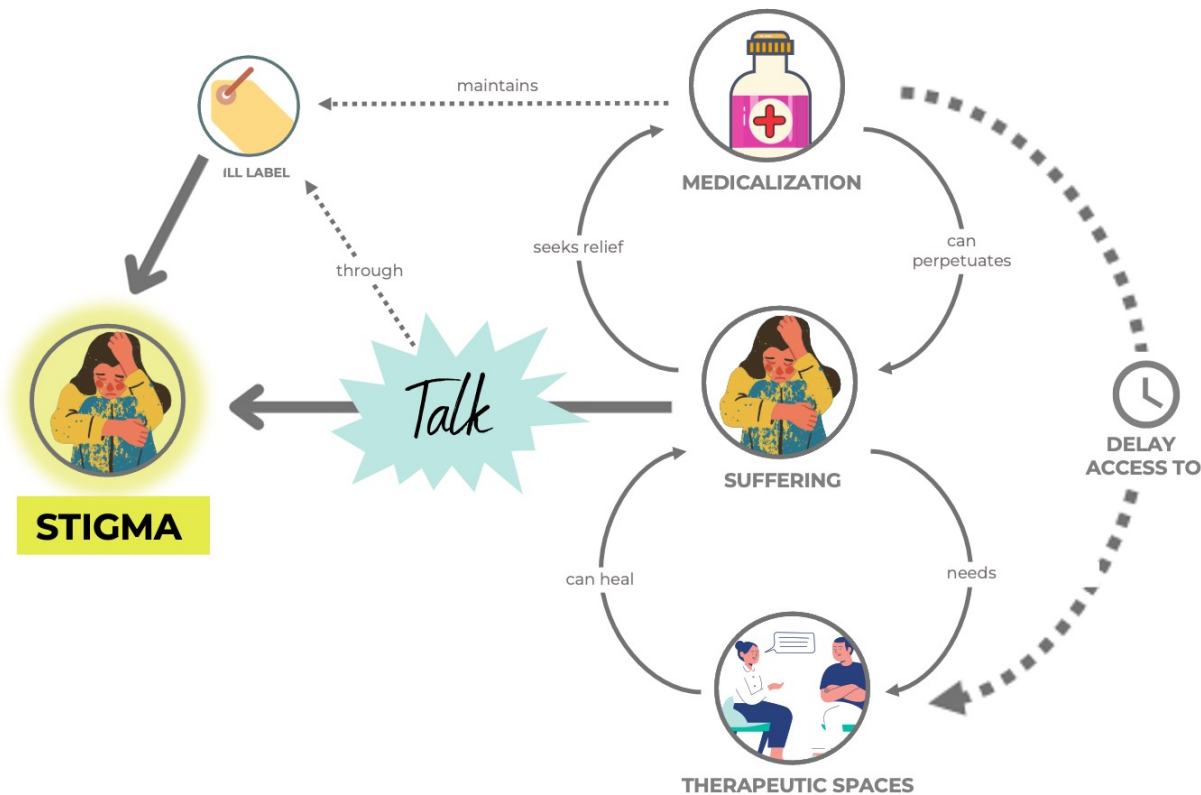


SYSTEM ANALYSIS OF MENTAL HEALTH STIGMA



SHIFTING OF THE BURDEN

A SYSTEMIC PHENOMENON



What we observed is a “shifting-of-the-burden” systemic phenomenon where medicalization is a symptomatic solution for psychic suffering, while in fact, it:

- ➔ perpetuates the stigma (maintaining the «ill etiquette»),
- ➔ can accentuate suffering (through side effects, long trials and errors and medicine-addiction)
- ➔ makes it less urgent in appearance (patching the problem) to look to roots of the systemic problems (the fact that the system itself creates the suffering due to the vision it perpetuates).

MENTAL MODELS

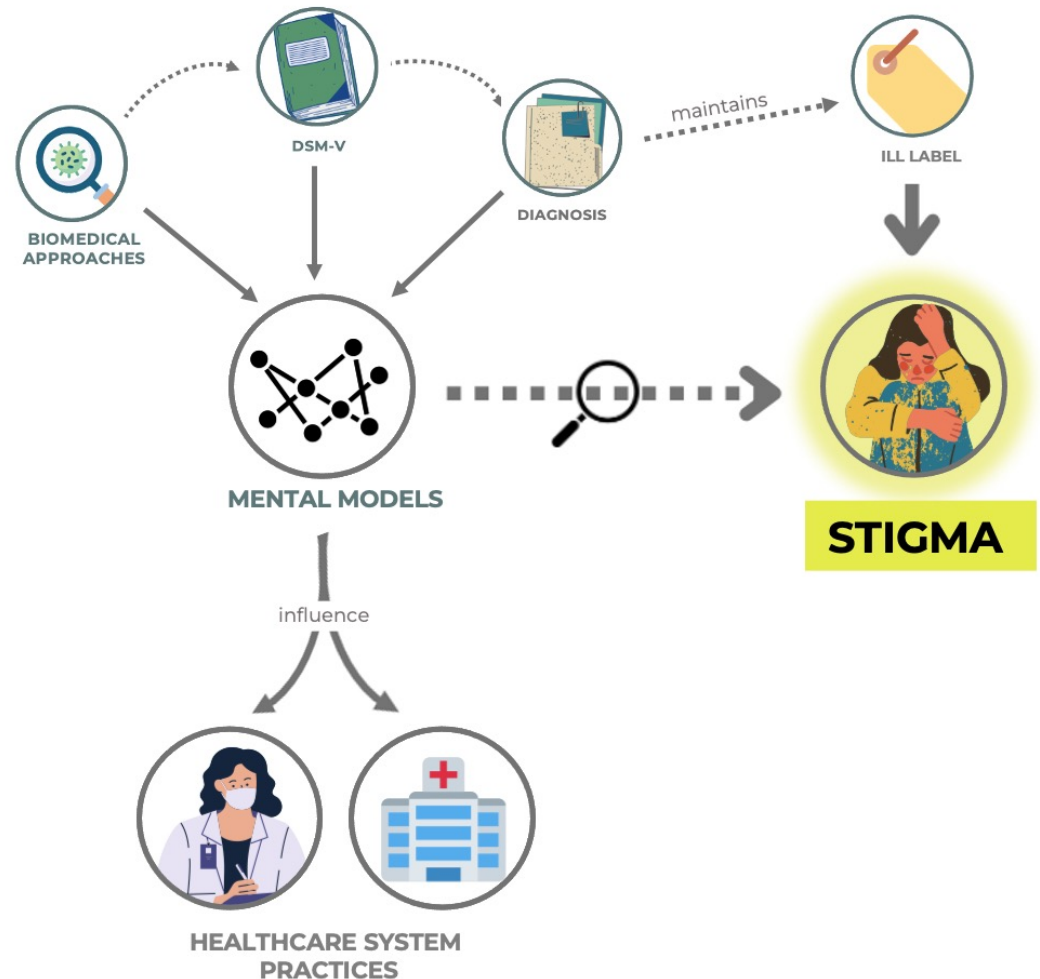
AT THE BASIS OF THE PROBLEM

At the basis of this systemic problem are **mental models** where we tend to classify and organize the complex human experience and reality into small chunks over which one has power and control.

Those mental models in turn influence the structures of our healthcare systems, the common practice of health professionals and ultimately, the lived experience of people suffering.

The **DSM** plays a **significant role** in this mental model as it is the main tool to which people refer in order to simplify and organize their thoughts around the complex reality of mental health suffering. They help perpetuate the duality of a «right/healthy» and a «wrong/unhealthy» position, based on feelings or behavior.

This leads to practices where we reach for “quick-fix” solutions to actual symptoms of a much deeper problem.



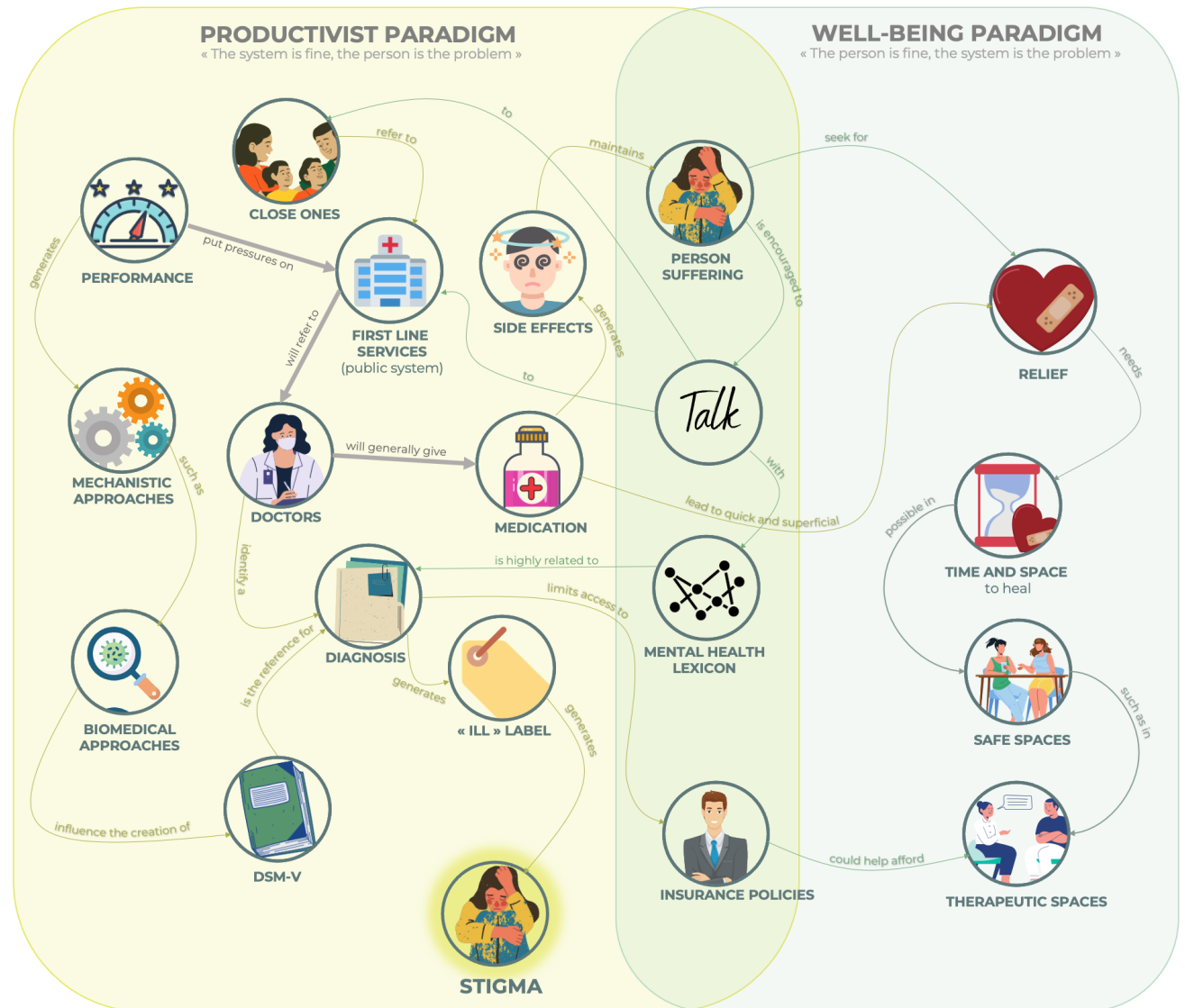
METAMAP

PARADIGMS INVOLVED

If we take a closer look at the issue, we realize that the origin of the problem lies in the paradigm through which we collectively navigate the reality of psychic suffering.

Indeed, through a **productivist paradigm**, certain personal characteristics or states of being are considered less useful for society. Thus, we will aim to "heal" those parts of ourselves that are perceived as maladjusted in a context where performance is hyper-valued.

On the other hand, to affirm that a paradigm exists is also to affirm that it **co-exists** with others. Thus, the same elements of the system can be perceived and experienced in very different ways depending on the paradigmatic lens chosen.





It would be interesting to see mental health "issues" as neutral as colors :
nor good, nor bad. A part of the human diversity.

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